

**-- Call --**  
**The White Mountain Hotel  
& Resort**  
*to Book Your Accommodations*

**The White Mountain Hotel  
& Resort** P.O. Box 1828  
North Conway, NH 03860  
Phone: 1-800-533-6301

[www.whitemountainhotel.com](http://www.whitemountainhotel.com)

To book your room, call the resort  
at 1-800-533-6301. Mention you  
are part of the NHSHP group from  
3/19 to 3/21 to get preferred  
rates! Check in @ 3 PM/Check out  
@ 11 AM

A \$100 deposit for each room is  
required. To receive group rates,  
hotel reservations must be made  
by Friday, February 19, 2010.



**Continuing Education Credit**

Massachusetts College of Pharmacy and  
Health Sciences is accredited by the  
Accreditation Council for Pharmacy  
Education as a provider of continuing  
pharmacy education. Participants will  
receive five (5) contact hours (0.5 CEUs)  
including two (2) hours in pharmacy law.  
Statements of credit will be available online  
at the conclusion of this program.  
Signature sheets and evaluation forms must  
be completed in order to receive  
continuing education credit. No partial credit  
will be given. Participants must attend all  
sessions for credit; this is a knowledge based  
activity.

**Evaluation:** All participants will have the  
opportunity to review the educational  
sessions and speakers and to identify future  
educational needs.

**NHSHP**

Mr Ed Rippe  
54 Hawley Drive  
Enfield, NH 03748

New Hampshire Society of  
Health-System Pharmacists  
*presents our*

# Cabin Fever CE Program

*Pharmacist Continuing Education  
at a Comfortable Pace!*

**March 19 – 21, 2010**

*Meet, greet, learn, and relax...  
enjoy outlet shopping, skiing, hiking  
and so much more!*

Join us at  
**The White Mountain Hotel  
& Resort**  
North Conway, NH 03860

Tel: 1-800-533-6301

## REGISTRATION

*please print*

FULL NAME \_\_\_\_\_

EMPLOYER \_\_\_\_\_ POSITION/TITLE \_\_\_\_\_

EMPLOYER STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

LICENSE NUMBER \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

TELEPHONE: HOME \_\_\_\_\_ BUSINESS \_\_\_\_\_

### REGISTRATION FEES\*

- \$65 NHSHP MEMBERS
- \$105 NON-MEMBER (includes membership)
- \$65 ADULT GUEST
- \$50 CHILDREN UNDER 12

Please indicate total enclosed \$ \_\_\_\_\_

\* Children & guests must be registered for food to be included. Registration includes reception Friday night, breakfast Saturday & Sunday, dinner Saturday and 5 hours of continuing education.

**ENCLOSE YOUR COMPLETED REGISTRATION FORMS WITH A CHECK PAYABLE TO NHSHP and MAIL TO:**

**ED RIPPE 54 HAWLEY DR. ENFIELD, NH 03748**

## SCHEDULE

*This activity is targeted towards health-system pharmacists who wish to learn more about the outlined topics*

*Friday, March 19th*

7:00 – 9:00 PM Welcome Reception and Exhibits  
Hors D'oeuvres, Dessert, Beer & Wine

*Saturday, March 20th*

8:00 – 9:30 AM Breakfast Buffet

8:30 – 10:30 AM Old Poisons, New Antidotes and New Ways to Use Old Antidotes

Karen E. Simone, PharmD, DABT  
Director of Northern New England Poison Center  
UAN: 0026-9999-10-009-L01-P

10:30 – 5:30 PM Personal Time, Relaxation and Recreation

5:30 – 6:30 PM Dinner

6:30 – 7:30 PM Cardiovascular Risk Factors: Changes We Can Live With

Andrew Torkelson, MD  
Director, Cardiac Rehabilitation,  
Dartmouth-Hitchcock Medical Center  
UAN: 0026-9999-10-010-L01-P

*Sunday, March 21st*

8:00 – 10:30 AM Breakfast Buffet

8:30 – 10:30 AM Healthcare Reform, Implications for Health-System Pharmacists

Joseph Hill, Director of Federal Legislative Affairs, ASHP  
UAN: 0026-9999-10-011-L03-P

## OBJECTIVES

*At the conclusion of this weekend activity, participants should be able to*

### **Old Poisons, New Antidotes and New Ways to Use Old Antidotes**

- Demonstrate the ability to determine whether to treat acute, acute-on-chronic, chronic and multiple drug ingestion acetaminophen overdoses.
- Indicate when to use PO or IV N-acetylcysteine, and for how long.
- Discuss how to prevent aspirin overdoses in your facility from becoming fatal.
- Describe the issues in managing acute trauma pain in patients chronically taking suboxone.

### **Cardiovascular Risk Factors; Changes We Can Live With**

- Describe the pathophysiology and epidemiology of hypertension
- Discuss the approach to the treatment of hypertension
- Review the new pharmacological agents used to treat resistant hypertension

### **Healthcare Reform, Implications for Health-System Pharmacists**

- Discuss the provisions in the health reform bill directly impacting health-system pharmacists
- Explore ASHP's advocacy efforts to impact the health reform legislation
- Evaluate the next steps and remaining hurdles toward recognition of pharmacists' clinical services

**Program Cancellation Policy**  
*Registrations must be received by March 11, 2010.  
No refunds after March 12<sup>th</sup>.  
All refunds are subject to a \$10 processing fee.*